



Docket 91389DPS  
Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Kent M. Brothers

REVERSE UPSAMPLING METHOD  
AND SYSTEM

Serial No. 10/625,335

Filed 22 July 2003

Group Art Unit: 2624

Examiner: Anh H. Do

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Tracey Thomas

Date

February 07, '07

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

02/12/2007 CHEGA1 00000015 10625335

☐ No additional fee is required.

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☒ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	22	MINUS	24	0	X 50	\$0
INDEP	5	MINUS	3	2	X 200	\$400
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$400</b>

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(For Extensions of Time and other Petitions to the Assistant Commissioner)

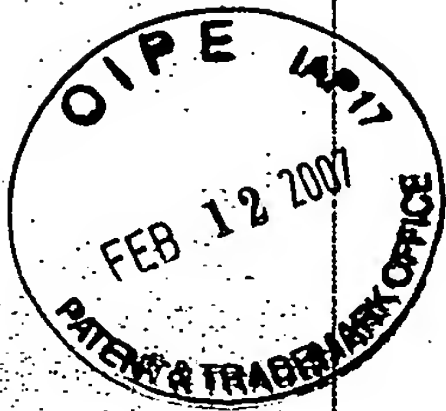
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Donna P. Suchy  
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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.

<https://kosaiis008.ekc1.ekc.kodak.com/CreateADoc/Temp/L414283.doc>

COPY



Inventor(s)	<u>Kent M. Brothers</u>
Serial No.	<u>10/625,335</u>
Paper Submitted	<u>Amendment</u>
Sender (initial)	<u>Donna P. Suchy/tt</u>
Docket No.	<u>91389/DPS</u>

Please stamp with date of receipt and return this card to the addressee.

PATENT LEGAL STAFF

*Mailed: December 29, 2006*



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Tracey Thomas

  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

**Amendment**

In response to the Office Action mailed October 03, 2006, please amend the above-identified application, without prejudice, as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begin on page 2 of this paper.

**Remarks** begin on page 7 of this paper.